

AHSAAN KA BADLA AHSAAN

MUFTI TAQI USMANI (DB)

ki maqbool kitab islahi khutbat hindi mein se
iska khulasa **HINGLISH** mein karne ki koshish ki hai.

Allah is ko kubool farmaye.

Aur ham sab ke haq mein naafe banaye. Aameen.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
نحمدُهُ ونُصَلِّي على رسولهِ الكريم - اما بعد.

Hadees Ka Tarzuma

Hazrat Jabeer Ibne Abdullah رضي farmaate he ki **Nabie Karim** ﷺ ne irshaad farmaya he ki jis sakhs ke saath koi neki ki jaae aur uske paas neki ka badla dene ke liye koi chiz maujood ho to usko chahiye ki wo us neki ka badla de aur agar uske paas aisi chiz na ho jise wo neki ka badla de sake to kum se kum ye kare ki jo neki uske saath ki gai he uska tazkira kare uski taarif kare ki fala ne mere saath ye ahsaan aur neki ki he isliye ki jis sakhs ne uski tareef kar di to goya uska shukria kar diya aur agar us sakhs ne us neki aur ahsaan ko chhupa kar rakkha to usne uski na shukri ki aur jo sakhs us chiz se

aarashta hua jo usko nahi di gai to usne goya jhooth ke do kapde pahene ye to hadees ka tarzuma tha.

Neki Ka Badla

Nabie Karim ﷺ ne is hadees me do bato ki taalim dihe ek ye ki agar koi sakhs dusre ke saath acchcha bartav kare ya koi neki kare to usko chahiye ki jisne uske saath neki ki he uska kucch na kucch badla de dusri hadees is badle ko mukafaat se tabir farmaya he ye badla jiska zikra **Nabie Karim** ﷺ farma rahe he iska matlab ye he ki aadmi is ahsaan ke saath dusre se acchcha bartav kare ki usne chuki mere saath neki kihe to me bhi uske saath koi nek sulook karu ye badla dena to **Nabie Karim** ﷺ ki sunnat he isliye ki **Nabie Karim** ﷺ ki aadat ye thi ki jab koi sakhs aapke saath acchcha maamla karta ya koi hadiya pesh karta to aap usko badla diya karte the aur uske saath bhi acchchai ka maamla kiya karte the isliye ye badla to ajra aur sawab ka sabab hai.

Nyota Dena Jayaz Nahi

Ek badla wo he jo aaj hamare samaaj me fael gaya he wo yehe ki kisi ko badla dene ko dil to nahi chah raha he lekin is garaz se de raha he ki agar me nahi dunga to samaj me meri naak kat jaegi ya is niyyat se de raha he ki is wakt de raha hu to

mere yaha shaadi vivah ke mauke par ye dega jisko nyota kaha jata he yaha tak ki baajz ilaako me ye riwaaz he ki shaadi vivah ke mauke par koi kisi ko kucch deta he to uski bakayada fehrist banti he ki fala sakhs ne itne diye fala sakhs ne itne diye fir us fehrist ko mehfooz rakha jaata he aur fir jab us sakhs ke yaha shaadi vivah ka mauka aata he to jisne jisne diya tha usko puri ummid hoti he ki maine usko jitna diya tha wo kum se kum utnahi mujhe wapas dega aur agar us se kum de to fir gile shikwe or ladaiya shuru ho jaati he ye badla bahot kharab he aur isko quraane karim me soor room me (SOOD) se taabir farmaya hai Tarjuma: yaani tum log ko sood dete ho taaki logo ke maalo ke saath milkar usme izafa ho jaaye to yaad rakho ki **Allah Taala** ke nazdik usme izafa nahi hota aur jo tum **Allah Taala** ki raza ki khatir zakat dete ho to yahi log apne maalo me izafa karane wale he.

Is aayat me is nyota ko sood se taabir kiya he isliye agar koi sakhs dusre ko is niyaat se de ki chunki usne mujhe shaadi ke moke par diya tha ab mere jimme farz he ki me bhi usko zaroor du agar me nahi dunga to samaj me meri naak kat jaaegi aur ye mujhe karazdaar samjega ye dena gunaah me shamil he isme kabhi mubtala

hona chahiye isme na duniya ka koi faayda he aur nahi aakhirat ka koi faayda he.

Mohabbat Ke Khatir Badla Aur Hadiya
 Lekin ek wo badla jiski talkeen **Nabie Karim** ﷺ farma rahe he yaani dene waale ke dil me ye khayal peda na ho jo me de raha hu iska badlaa mujhe milega balki usne sirf mohabbat ki khatir Allah ko raazi karne ke liye apne bahen ya bhai ko kucch diya ho jaisa ki **Nabie Karim** ﷺ ka irshaad he: Yaani aapas me ek dusre ko hadiye diya karo is se aapas me mohabbat peda hogi isliye agar aadmi **Nabie Karim** ﷺ ke is irshad par amal karne ke liye apne dil ke takaze se de raha he aur uske dil me door door tak ye khayal naa ho ki is ka badla bhi mujhe milega to ye dena badi barkat ki chiz he aur jis sakhs ko wo hadiya diya gaya wo bhi ye samajh kar na le ki ye nyota he aur iska badla mujhe adaa karna he balki wo ye soche ye mera bhai he isne mere saath ek achchai ki he to mera dil chatahe ki me bhi uske saath achchai karu aur me bhi apni takat ke mutabik usko hadiya dekar uska dil khush karu to iska naam he mukafat jiski **Nabie Karim** ﷺ ne takeed farmayi he ye pasandida he aur iski koshish karni chahiye.

Badla Dene Mein Barbari Ka Lihaaz

Mat Karo

Is mukafat yaani badle ka natija ye hota he ki jab dusra sakhs tumhare hadiye ka badla dega to us badle me iska lihaaz nahi hoga ki jitna kimti hadiya usne diya tha utna hi kimti hadiya me bhi du balki mukafat karne wala ye sochega ki usne apni gunjaish aur himmat ke mutabik badla diya tha to me bhi apni gujaish aur himmat ke mutabik badla du jaise kisi ne aap ko bahot kimti tohfa de diya tha ab aap ki gunjaish kimti tohfa dene ki nahi he to aap chhota aur mamuli tohfa dete wakt sharmaae nahi isliye ki uska maksad bhi aapka dil khush karna tha aur aap ka maksad bhi uska dil khush karna he aur dil chhoti chiz se bhi khush ho jata he ye na soche ki jitna kimti tohfa usne mujhe diya tha me bhi utnahi hi kimti tohfa usko du chahe us maksad ke liye mujhe karz lena pade chahe rishwat leni pade ya is ke liye mujhe na jayaz aamdani ke raaste ikhtiyaar karne pade hargiz nahi balki jitni gunjaish aur himmat uske mutabik tohfa de.

Taarif Karna Bhi Badla Hai

Balki is hadees me yaha tak farma diya diya ke agar tumhare paas hadiye ka badla dene ke liye kucch nahi he to fir

mukafat ka ek tarika ye bhi he ki tum uski tariff karo aur logo ko batao ki mere bhai ne mere saath acchcha suluk kiya aur mujhe hadiye me ye zarurat ki chiz de di ye keh kar uska dil khush kar dena bhi ek tarah ka badla he.

Hazrat Dr. Abdul Hai (RH) Ka Andaaz

Hazrat Dr. Abdul Hai (RH) farmaya karte the ki jab koi sakhs mohabbat se koi chiz hadiye ke tor par lekar aae to kum se kum us par khushi izhaar kare uska dil khush karo taki usko ye maalum ho jaae ki tumhe us hadiye se khushi hui he matlab ke mene hazrate wala ko dekha ki jab koi sakhs aapke paas koi hadiya lekar aata to aap bahot hi khushi se usko kabhul farmate aur farmate ki bhai ye to hamari pasand ki aur zarurat ki chiz he aap ka ye hadiya to hame bahot pasand aaya hum to ye soch rahe the ki baazar se ye chiz kharid lenge ye alfaaz isliye farmaate taaki dene waale ko ye ehsas ho ki unko mere hadiye se khushi hui he aur is hadees par amal bhi ho jaae isliye uski taarif karni chahiye aur chupa kar bethna aur us par uski taarif na karna aur khushi ka izhaar na karna.

Chupakar Hadiya Dena

Ek baar ek sahib Hazrat Dr. Sahib (RH) ki khidmat me aae aur musafa karte hue

chupke se koi chiz bator hadiya ke dedi isliye ki ye bhi ek tarika he chupke se musafa karte hue hadiya de diya jaae to un sahib ne bhi esa hi kiya hazrate wala ne unse puchha ki ye kya he? unhone jawab diya ki hazrat hadiya pesh karne ko dil chaah raha tha hazrat ne farmaya ki ye bataao ki is tarah chupa kar dene ka kya matlab he? Kya tum chori kar rahe ho ya me chori kar raha hu? Jab na tum chori kar rahe ho na me chori kar raha hu balki **Nabie Karim** ﷺ ke irshad par amal karna chahte he to fir isko is tarah chupane ki kya zarurat he ye to ek mohabbat aur talluk ka izhar he sab ke samne pesh kardo isme koi harz nahi bahar haal hadiye ke zariye asal me dil ki mohabbat ka izhar he chahe wo chiz chhoti ho ya badi ho aur jab koi sakhs koi chiz de to tum uska badla dedo ya kum se kum uski taarif kar do.

Pareshani Mein Durood Shareef Ki

Kasrat Kyo?

Ek baar hamare Hazrat Dr. Sahab (RH) ne irshad farmaya ki jab tum kisi mushkil aur pareshani me ho to us wakt durood shareef kasrat se padha karo fir uski wajah bayan karte hue farmaya ki mere zikr me ek baat aati he wo ye he ki hadees shareef me aata he ki **Nabie Karim** ﷺ ka

ummati jab bhi **Nabie Karim** ﷺ par durood bhejta he to wo durood shareef **Nabie Karim** ﷺ ki khidmat me farishte pohchate he aur jaa kar arz karte he ki aapke fal ummati ne aapki khidmat me durood shareef ka ye hadiya bheja he. Aur dusri taraf zindagi me **Nabie Karim** ﷺ ki sunnat ye thi ki jab kabhi koi sakhs aapki khidmat me koi hadiya pesh karta to aap uska badla zaroor farmate the uske badle me uske saath koi neki zaroor farmate the.

In dono baato ko milane se ye samajh me aata he ki jab tum **Nabie Karim** ﷺ ki khidmat mein durood bhejoge to ye mumkin nahi he ki **Nabie Karim** ﷺ uska badla na de balki badla zarur denge aur wo badla ye hoga ki **Nabie Karim** ﷺ us ummati ke haq me dua karenge ki ae **Allah** ye mera ummati jo mujh par durood sharif bhej raha he wo fala mushkil aur pareshani me mubtala he ae **Allah** uski mushkil door farma di jiye.

To is dua ki barkat se Insha Allah, **Allah Taala** tumhe us mushkil se najat ata farmaenge isliye jab kabhi koi pareshani aae to us waqt **Nabie Karim** ﷺ par durood sharif ki kasrat kare.

Khulasa ye he ki **Nabie Karim** ﷺ ne is hadees me pehli taalim ye di he ki jab koi

sakhs tumhare saath neki kare to tum usko badla dene ki koshish karo aur is niyyat se badla do chuki ye **Nabie Karim** ﷺ ki sunnat he kyu ki aap badla diya karte the isliye me bhi badla de raha hu lekin karze wala badla na ho nyota wala badla na ho balki wo **Allah Taala** ko raazi karne ke liye aur **Nabie Karim** ﷺ ki sunnat par amal karne ke liye ho **Allah Taala** hum sab ko in baato par amal karne ki taufiq ata farmae Aameen.

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

